

# APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
WILLIAM A. JENSEN, SUP'T OF BUILDING

## FOR APPLICANT TO FILL IN

BUILDING ADDRESS 24327 S. DOBLE  
LOT NO. 21 BLOCK  
TRACT 28611  
SIZE OF LOT 42x97 NO. OF BLDGS. NOW ON LOT 0  
USE OF EXISTING BLDG.  
OWNER R.A. WATT INCORPORATED TEL. NO. DA3-9100  
ADDRESS 16901 So. Western Gardena  
ARCHITECT OR ENGINEER E.L. Pearson TEL. NO. SP2-2481  
ADDRESS 343 Hawthorne Way Hawthorne  
CONTRACTOR Owner TEL. NO.  
ADDRESS

## DESCRIPTION OF WORK

NEW ☒ ADD ALTER REPAIR DEMOLISH  
SQ. FT. NO. OF NO. OF  
SIZE 2192 STORIES 2 FAMILIES 1  
USE OF STRUCTURE Residence  
Plan 4013C S/P 12-51  
SIGNATURE OF APPLICANT C. Schmitt  
VALUATION \$ 25,000.00

P.C. FEE \$ 23.00 PMT. FEE \$ 92.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE R.A. Watt  
ADDRESS 16901 So. Western Gardena

BUILDING ADDRESS <u>24327 S. DOBLE AVE</u>				
LOCALITY <u>CARSON</u>				
NEAREST CROSS ST.				
DISTRICT NO. <u>12</u>	GROUP <u>I</u>	TYPE CONST. <u>II</u>	PROCESSED BY <u>J. Brunner</u>	
STATISTICAL CLASSIFICATION			SEWER MAP BK PG	
CLASS. NO. <u>0</u> DWELL. UNITS <u>1</u>				
WATER CERTIFICATE: NOT REQUIRED <input type="checkbox"/> RECEIVED <input checked="" type="checkbox"/>				
MAP NO. <u>4231</u>	HIGHWAY (CIRCLE)	STATE MAJOR SECOND <u>LOCAL</u>		
USE ZONE <u>R-1</u>	SPECIAL CONDITIONS			
BUILDING SETBACK	YARD	HWY	STREET NAME	EXIST. WIDTH
FRONT P. L.	<u>20'</u>			
SIDE P. L.				
APPROVALS				
FOUNDATION: LOCATION FORMS, MATERIALS		DATE	INSPECTOR'S SIGNATURE	
FRAME: FIRE STOPS, BRACING, BOLTS		<u>11/11/45</u>	<u>M. J. Pitt</u>	
FURNACE: LOCATION, GAS VENT, DUCTS		<u>3/12</u>		
LATH. INT.		<u>3/23</u>		
LATH. EXT.				
HOUSE NUMBER CORRECT AND POSTED		<u>6/24/45</u>	<u>J. H. W. W.</u>	
FINAL				

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

## PLAN CHECK VALIDATION

CK. M.O. CASH

## PERMIT VALIDATION

CK. M.O. CASH

LAC 07833 NOV 13 21 A 23.00 \$

LAC 07843 NOV 13 1 A 92.00 \$

*Handwritten signature*

INSPECTOR COPY

# APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
WILLIAM A. JENSEN, SUP'T OF BUILDING

## FOR APPLICANT TO FILL IN

RECEPT. 35	TOTAL OUTLETS 80	FIRST 20	NO. EACH	FEE
LIGHT 22		20	\$ .20	\$ 4.00
SWITCH 23		ADD'L OVER 20	60	.10 6.00
LIGHTING FIXTURES 22		FIRST 20	20	.20 4.00
		ADD'L OVER 20	2	.10 .20
RANGES	CLO. DRYERS	WTR. HTRS.		1.00
GARB. DISP. 1	STA. COOK			
DISHWASH. 1	AUTO. WASH.			
SPACE HTRS. 1	STA. APP. (1/2 H.P. MAX)	5	.50	2.50
MOTORS: OVER	NOT OVER	H.P.		
0	1			1.00
1	3			1.50
3	8			2.00
8	15			2.50
15	50			3.00
50	100			5.00
SIGNS:	NO. TRANS.			
	NO. LAMPS			
SERVICE 0-600V-NOT OVER 200A			1.00	1.00
SERVICE 0-600V-OVER 200 A.			2.00	
SERVICE OVER 600V			5.00	
MISC.				
PERMIT ISSUING FEE			2.00	2.00
SUPPLEMENTARY PERMIT ISSUING FEE			1.00	
TOTAL FEE				\$19.70

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

BUILDING ADDRESS	24327 S. Duffin Ave
LOCALITY	Carson
NEAREST CROSS ST.	245th & Normandie
OWNER	R A Watt Young
MAIL ADDRESS	16901 S. Normandie
CITY	Gardena
TEL. NO.	DA32107
ELECTRICIAN	T & E Electric
ADDRESS	353 Romell Ave
CITY	Long Beach
TEL. NO.	GE45111
STATE LICENSE NO.	183607

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	I	R1	Shirley

## INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT	3/12	
WIRING		
FIXTURES	4/24/75	
POWER		
UTILITY CO. NOTIFIED	1/65	
FINAL		

VALIDATION

MO CASH

ARTHUR C. VEIT

SUPERVISING ELECTRICAL ENGINEER

LAC 57803 FEB 3 2 A 1970

*Handwritten signature*

INSPECTOR COPY

## 1

BUILDING ADDRESS	24327 S. DOBLE AVE.		
LOCALITY	L.A. COUNTY		
NEAREST CROSS ST.			
OWNER	R.A. WATT		
MAIL ADDRESS	16901 S. WESTERN AVE		
CITY	GARDENA	TEL. NO.	
CONTRACTOR	SAFEWAY PLBG. & HTG.		
ADDRESS	BOX 526		
CITY	NORWALK	TEL. NO.	UN 82233
CONTRACTOR'S REGISTRATION NO.	142934	STATE COUNTY	<input type="checkbox"/>

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	I	RA	Donna
<b>INDUSTRIAL WASTE APPROVAL</b>			
<b>INSPECTION RECORD</b>			
<p>           RAINFALL .....75            W. H. -30.....30            W. H. -50 .....45            DRY .....20            L .....25            DRY .....50            R .....2            F .....2         </p>			
APPROVALS	DATE	INSPECTOR'S SIGNATURE	
UNDER SLAB WORK	11/11/65	[Signature]	
ROUGH PLUMBING	2/23		
GAS PIPING	6/24/65	[Signature]	
GAS VENT			
HOT WATER HEATER			
PLUMBING FIXTURES			
GAS TEST			
UTILITY CO. NOTIFIED			
FINAL			

**INSPECTOR COPY**

## VALIDATION

СК.

**M. O.**

CASH

ROBERT A. WOOD  
SUPERVISING MECHANICAL ENG'R

140351364 DEC 21 5 A 2060 57

*W. W. W.*

**APPLICATION FOR PERMIT**  
**COUNTY OF LOS ANGELES**  
**DEPARTMENT OF COUNTY ENGINEER**  
**BUILDING AND SAFETY DIVISION**  
JOHN A. LAMBIE, County Engineer  
WILLIAM A. JENSEN, Sup't of Building

**SEWER-SEWAGE DISPOSAL**

18

**FOR APPLICANT TO FILL IN**

LEGAL DESCRIPTION	LOT NO. <u>21</u>	
BLOCK	TRACT <u>28611</u>	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	
USE OF BUILDINGS	<u>Res.</u>	
CONTRACTOR	<u>R. L. Lynsford</u>	
ADDRESS	<u>13314 4th Street</u>	
CITY	<u>Prerwalk</u> TEL. NO. <u>8685512</u>	
REGISTRATION NO.	<u>174103</u> <input checked="" type="checkbox"/> STATE <input type="checkbox"/> COUNTY	
NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$5.00	<u>5 -</u>
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$10.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$3.00	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$3.00	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @ \$5.00	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$3.00	

<b>OWNER'S AUTHORIZATION</b>	PERMIT	\$	<u>2</u> 00
	TOTAL FEE		<u>7 -</u>

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_  
OWNER OR OWNERS AGENT \_\_\_\_\_  
ADDRESS \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE George Cole

BUILDING ADDRESS	<u>24327 S. Noble Ave</u>
LOCALITY	<u>Carson Ave</u>
NEAREST CROSS ST.	<u>Normandie</u>
OWNER	<u>R A Watt Inc.</u>
MAIL ADDRESS	<u>16901 S Western</u>
CITY	<u>Harbore</u> TEL. NO. <u>DA 39100</u>

DISTRICT NO.	GROUP	BK	MAP	PG	PROCESSED BY
<u>12</u>	<u>I</u>	<u>4</u>	<u>13</u>		<u>Hill</u>

**CONNECTION DATA**

STATION	<u>3+12</u>	DEPTH	<u>6'</u>
MANHOLE REFERENCE	<u>3+5513</u>	<u>43.75 S of</u>	<u>UPPER</u>
TYPE OF CONNECTION	<u>P.L.</u>	LENGTH FROM M.L. TO P.L.	<u>30'</u>

CO. IMP. NO.	P.C. NO.	JOB NO.
		<u>6771</u>

TRUNK PERMIT NO.	ROAD PERMIT NO.

AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE

HWY. OR ST. WIDENING

STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	<u>3/24/65</u>	<u>R A Watt</u>

CONNECT ADDITIONAL BUILDING OR WORK

SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD

CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>

ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM

DISCONNECT PLUG AND ABANDON HOUSE SEWER

BACKFILL SEPTIC TANKS <input type="checkbox"/>
SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>

INSPECTOR COPY

**VALIDATION**

CK. 0 M. O. CASH

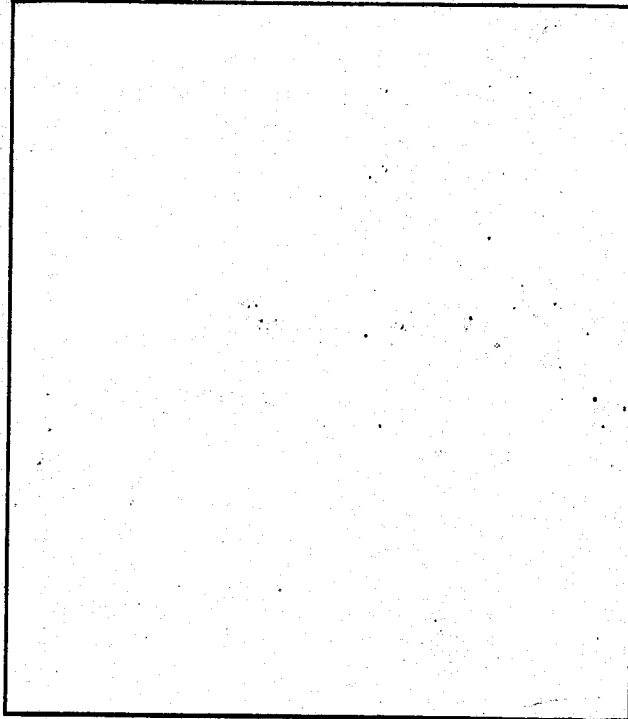
**ROBERT A. WOOD**  
SUPERVISING MECHANICAL ENGINEER

LAC 64993 FEB 16 1965 7.00  
Daniels

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES